

PD Dr. **Maja Soboleva**  
*Philipps University of Marburg*  
*Institute of Philosophy*  
*Marburg, Germany*

**Paper title:** *“Kant’s Things in Themselves in Contemporary Debates on the Structure of Human Knowledge”*

**Abstract:**

In my paper, I am arguing that Kant’s “transcendental idealism” in the field of the theoretical reason is nothing else than epistemological realism describing human cognition and implying that there are more than only one cognitive position is possible. The term “things in itself” expresses, hence, neither an ontological no methodological dualism. Rather it is appointed to indicate the condition of possibility of other forms of cognition.